



# Overview and Scrutiny Committee Thursday, 9th July, 2009

Place:

Council Chamber, Civic Offices, High Street, Epping

Time:

Source Chamber, Civic Onices, Fligh Street, Epping

e: 7.30 pm

Democratic Services Officer: Simon Hill, Senior Democratic Services Officer, The Office of the Chief Executive email: shill@eppingforestdc.gov.uk Tel: 01992 564249

#### Members:

Councillors R Morgan (Chairman), K Angold-Stephens (Vice-Chairman), M Colling, A Green, Mrs A Grigg, Mrs A Haigh, D Jacobs, J Knapman, R Law, G Mohindra and Mrs L Wagland

# PLEASE NOTE THAT THIS MEETING IS OPEN TO ALL MEMBERS TO ATTEND

# WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy and copies made available to those who request it..

Therefore by entering the Chamber and using the lower public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web casting and/or training purposes. If members of the public do not wish to have their image captured they should sit in the upper council chamber public gallery area

If you have any queries regarding this, please contact the Senior Democratic Services Officer on 01992 564249.

#### 1. WEBCASTING INTRODUCTION

1. This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking.

2. The Chief Executive will read the following announcement:

"This meeting will be webcast live to the Internet and will be archived for later viewing. Copies of recordings may be made available on request.

By entering the chamber's lower seating area you consenting to becoming part of the webcast.

If you wish to avoid being filmed you should move to the public gallery or speak to the webcasting officer"

### 2. APOLOGIES FOR ABSENCE

#### 3. SUBSTITUTE MEMBERS

(Assistant to the Chief Executive). To report the appointment of any substitute members for the meeting.

#### 4. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

## 5. MINUTES (Pages 5 - 14)

#### **Decisions required:**

To confirm the minutes of the meetings of the Committee held on 2 June 2009.

#### 6. WORK PROGRAMME MONITORING (Pages 15 - 24)

(a) To consider the attached Work Programme

The current Overview and Scrutiny work programme is attached for information..

#### (b) Reserve Programme

A reserve list of scrutiny topics is required to ensure that the work flow of OSC is continuous.

OSC will 'pull out' items from the list and allocate them accordingly once space

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becomes available in the work plan following the completion of existing reviews.

Members can put forward any further suggestions for inclusion in the reserve list either during the meeting or at a later date.

Existing review items will be dealt with first, then time will be allocated to the items contained in the reserve work plan.

#### 7. PROVISION OF YOUTH SERVICES WITHIN THE DISTRICT

(Deputy Chief Executive) To receive a presentation from Lonica Vanclay, officer responsible for youth provision in the District. Lonica last came to Overview and Scrutiny in July 2008.

#### 8. SAFER CLEANER GREENER STRATEGY (Pages 25 - 26)

(Chairman / Lead Officer, Safer Cleaner Greener Standing Panel) To endorse the Safer Cleaner Greener Strategy.

#### 9. ENFORCEMENT POLICY (Pages 27 - 44)

(Chairman / Lead Officer Safer Cleaner Greener Standing Panel) To endorse the Environment and Street Scene Directorates Enforcement Policy, previously considered by the Safer Cleaner Greener Standing Panel.

#### 10. FLOOD AND WATER MANAGEMENT BILL (Pages 45 - 48)

(Director of Environment and Street Scene) This item came out of the recent Pitt Review. The Government are asking this Council to respond to questions on flooding and water management. However, there is a tight deadline to this consultation and the Safer Cleaner Greener Standing Panel would not have a meeting within the response timescale, so have asked that this committee review the consultation reply.

A short officer presentation will be given on the background and scope of the consultation document to enable members to have a more complete understanding of what was being asked of them.

#### 11. CABINET REVIEW

#### **RECOMMENDATION:**

# To consider any items to be raised by the Chairman at the Cabinet meeting on 13 July 2009.

(Assistant to the Chief Executive). Under the Overview and Scrutiny rules the Committee is required to scrutinise proposed decisions of the Executive. The Chairman is also required to report on such discussions to the Cabinet.

The Committee is asked to consider the 13 July 2009 Cabinet agenda (previously circulated) to see whether there are any items that they wished to be raised at the Cabinet meeting.

#### 12. EXCLUSION OF PUBLIC AND PRESS

**Exclusion:** To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

Agenda Item No	Subject	Exempt Information Paragraph Number
Nil	Nil	Nil

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

**Confidential Items Commencement:** Paragraph 9 of the Council Procedure Rules contained in the Constitution require:

- (1) All business of the Council requiring to be transacted in the presence of the press and public to be completed by 10.00 p.m. at the latest.
- (2) At the time appointed under (1) above, the Chairman shall permit the completion of debate on any item still under consideration, and at his or her discretion, any other remaining business whereupon the Council shall proceed to exclude the public and press.
- (3) Any public business remaining to be dealt with shall be deferred until after the completion of the private part of the meeting, including items submitted for report rather than decision.

**Background Papers:** Paragraph 8 of the Access to Information Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information (as defined in Rule 10) and in respect of executive reports, the advice of any political advisor.

Inspection of background papers may be arranged by contacting the officer responsible for the item.